GHENVII DE CO. S. C. TITLE OF REAL ESTATE—Form 137 1/2 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

## STATE OF SOUTH CAROLINA JIN 19 4 29 PM 1956

COUNTY OF Greenville

OLLIE FARNSWORTH

Kindin All Men by These Presents:

That Dorothy Krainson in consideration of the sum of

Six hundred sixty-----

in the State aforesaid, ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

> U FR T. TAILSY WALLIANCES THIT d wean Street, wranking, w. J.

All that piece, parcel, and tract of land known as Lota#1, 2, 3, 4,----Section No. 16 of a resort subdivision known as Luckytown which said lote is/are shown more fully by a plat of the said section which is on file in the R.M.C. Office for Greenville County, in Plat Book EE, Pages 140, 141, reference to which is prayed for a complete description.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-

| Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and   | 30th day of the net | in the year |
|--|---------------------|-------------|
| Signed, Sealed and Delivered in the Presence of  | Warachy From        | ت کر (Seal  |
| La Klury   | 4-4-4               | (Seal       |
| The state of the s |                     | (Seal       |

| State of South Carolina                       |                                |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|
| COUNTY OF Greenville                          | Personally appeared before me  | L.A.Lewis  |  |  |  |  |  |
| and made oath that he saw the with            | nin named grantor(s) Dorothy K | rainson  |  |  |  |  |  |
| written deed, and that he, with id            | sign, seal and as lildred Ford | act and deed deliver the within witnessed the execution thereof. |  |  |  |  |  |
| Sworn to before me this 3.t.                  |                                |  |  |  |  |  |  |
| day of the day of                             | A. D. 19                       | (i. / ices   |  |  |  |  |  |
| Notary Public for S                           | (Seal)<br>South Carolina       |  |  |  |  |  |  |
| State of South Carolina RENUNCIATION OF DOWER |                                |  |  |  |  |  |  |

State of South Carolina

COUNTY OF

Notary Public, do hereby certify

(Seal) .(Seal)

unto all whom it may concern, that Mrs. wife of the within named

Recorded this 19th day of June

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forestate, and also all her right and claim of Dower of, in or to all and singular the pre-Heirs and Assigns, all her interest and

\_\_\_\_\_\_19 56 , at / \_\_\_\_M, No. 15739

|                |                          | •                   | Butter the preninges ( | vitilii mentioned ar |
|----------------|--------------------------|---------------------|------------------------|----------------------|
| GIVEN 1        | under my hand and seal   | this.               |                        |                      |
| day of         |                          | , A. D., 19         |                        |                      |
|                | Notary Public fo         | or South Carolina   |                        |                      |
| Cancelled docu | mentary stamps attached: | S. C. \$ : U. S. \$ | 4:29 P.M.              |                      |
| Recorded this  | 19th                     | Tura                | 4:29 P.M.              |                      |